

NONPROVISIONAL PATENT APPLICATION
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
Facsimile: (703) 836-2787

Attorney Docket No.: 116779

Date: September 12, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

16424 U.S. PRO
10/660616
09/12/03

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): APPARATUS FOR ARRANGING SPACERS AT FIXED POINTS, LIQUID CRYSTAL DEVICE, METHOD OF MANUFACTURING LIQUID CRYSTAL DEVICE, AND ELECTRONIC APPARATUS

By (Inventors): Takehito WASHIZAWA, Yoshitomo HIRATA and Emiko ONIZUKA

- Formal drawings (Figs. 1-23; 18 sheets) are attached.
 Use Figure _____ for front page of Publication.
- A Declaration and Power of Attorney is filed herewith.
- This application claims benefit of Provisional Application No. _____ filed _____.
(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
- This patent application is assigned to SEIKO EPSON CORPORATION.
 The executed Assignment is filed herewith.
- An Information Disclosure Statement is filed herewith.
- Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Priority of foreign application No. 2002-311107 filed October 25, 2002 in Japan is claimed (35 U.S.C. §119).
 A certified copy of the above corresponding foreign application is filed herewith.
- This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	12 - 20	= 0*
INDEP CLAIMS	3 - 3	= 0*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

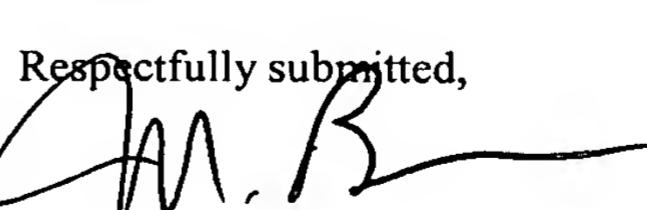
- Check No. 146235 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

SMALL ENTITY

RATE	FEE
	\$ 375
x 9 =	\$
x 42 =	\$
+ 140 =	\$
TOTAL	\$

**OTHER THAN A
SMALL ENTITY**

RATE	FEE
	\$ 750
x 18 =	\$
x 84 =	\$
+ 280 =	\$
TOTAL	\$ 750

Respectfully submitted,


James A. Oliff
Registration No. 27,075

Michael Britton
Registration No. 47,260